



Bib Data Sheet


UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

| | | | | | |
|--|---|-------------------------------|---|--|---------------------------------|
| SERIAL NUMBER 09/436,184 | FILING DATE 11/08/1999 RULE _ | CLASS 514 | GROUP ART UNIT 1646 | ATTORNEY DOCKET NO. 04930/032001 | |
| APPLICANTS JACK R. WANDS, WABAN, MA ; SUZANNE M. DE LA MONTE, EAST GREENWICH, RI ; NEDIM INCE, BOSTON, MA ; ROLF I. CARLSON, BOSTON, MA ; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 12/09/1999 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY MA | SHEETS DRAWING 9 | TOTAL CLAIMS 38 | INDEPENDENT CLAIMS 11 |
| ADDRESS WILLIAM E BOOTH FISH & RICHARDSON PC 225 FRANKLIN STREET BOSTON, MA 021102804 | | | | | |
| TITLE DIAGNOSIS AND TREATMENT OF MALIGNANT NEOPLASMS | | | | | |
| FILING FEE RECEIVED 919 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |